

SYLLABUS

PHILOSOPHY PAPER - 1

Unit– I: Indian Philosophy Metaphysical Problems

1. Nature of Reality (Vedic and Non-Vedic).
2. Nitya and Anitya Dravya/Substance.
3. Nature of Self/Atma.
4. Theories of Causation.
5. Concept of Liberation.
6. Concept of God – Proofs for its existence and relation with the world.
7. Relation/Sambandh and its types.
8. Akasa, Dik and Kala (Ether, Space & Time).

Unit– II: Indian Philosophy Epistemological Problems

1. Definition & Nature of Prama/Cognition.
2. Nature of Knowledge.
3. Definition, Nature and Types of Pramanas.
4. Pramanyavada, Anivtabhidhanavada, Abhihitavayavada.
5. Theories of Error.
6. Problem of Meaning.

Unit – III: Indian Logic

1. Nature & types of Inference in old Nyaya and Navya-Nyaya.
2. Nature & types of Inference in Buddhism and Jainism.
3. Vyapti- Definition, types & methods of establishing vyapti.
4. Types of Hetavabhasa/fallacies of Inference.

Unit– IV: Indian Ethics

1. Rta and Rna.
2. Purushartha and Svadharma.
3. Varnadharma & Ashramdharma.
4. Pravritti & Nivratti.
5. Doctrine of Karma.

6. Nishkama karma & Loksangraha of Bhagwad Gita.
7. Yoga Kshema, Jnana, Bhakti and Karma Yoga.
8. Ashtanga Yoga.
9. Triratna and Panch mahavrattas.
10. Panchsheela, Upaya Kaushal, Brahma Vihar, Ashtanga Marg.

Unit– V: Contemporary Indian Thinkers

Part A

1. Vivekananda – Practical Vedanta, Universal Religion.
2. Aurobindo – Evolution, Mind and Supermind, Internal Yoga.
3. Radhakrishnan - Intellect & Intuition, the Idealist view of life.
4. M.K.Gandhi– Non-violence, Satyagraha, Swaraj, Critique of Modern Civilization, Trusteeship.

Part B

1. M.N. Roy – Freedom, Ethics, Faith.
2. K.C. Bhattacharya – Concept of Philosophy.
3. J. Krishnamurti – Freedom from the known, Analysis of self.
4. B.R. Ambedkar – Varna & the caste system, Neo-Buddhism.
5. D.P. Chattopadhyaya – Materialism of Spiritualism, Concept of Reality, Man & Nature.

Unit– VI: Concept in Indian Philosophy

1. Brahma.
2. Maya.
3. Anekantavada.
4. Polytheism.
5. Absolute.
6. Chitta & Achitta.
7. Bondage.
8. Categories (Padartha).